

Photographer's FORUM & FUJIFILM PRESENT



### WIN A FUJIFILM X-T20 CAMERA AND XF18-55MM LENS KIT!

The compact and lightweight interchangeable FUJIFILM X-T20 is a mirrorless dream come true, complete with an updated sensor and processor, a super-fast AF algorithm, and a tilting touchscreen LCD monitor. The X-T20 also has exciting video functionality and is capable of capturing 4K movies with Fujifilm's popular Film Simulation modes. MSRP \$1,199.95.

FUJIFILM

# PRIZES!

2 FUJIFILM cameras +  
\$8,500 in grants

**WINNING PHOTOS** will be published in the May 2018 issue of *Photographer's Forum*. All contest finalists, top 8% of all entries, will be published in the hardcover book *Best of College and High School Photography 2018*.

- Early entry fee is \$4.95 per photo entered (postmarked on or before October 16, 2017).
- Final entry fee is \$5.95 per photo entered (all entries must be postmarked on or before December 4, 2017).
- No limit to quantity of entries

**ENTER ONLINE** [contests.pfmagazine.com](http://contests.pfmagazine.com)

### TO ENTER BY MAIL

- Enter black & white or color prints or slides.
- Prints must be unmounted 9x12 or smaller.
- Label every photo with your name and address, and indicate which edge is the top.
- Make checks payable to Photographer's Forum.
- All entries must include payment, entry form, and photographs.

If sending prints or slides, enclose a self-addressed, stamped envelope for return of work. Work will be returned in April 2018.

### MISC.

- Rights remain with photographer
- Subject matter is open
- Finalists notified by January 26, 2018
- Winners notified by February 9, 2018

# 38<sup>TH</sup> ANNUAL COLLEGE & HIGH SCHOOL PHOTO CONTEST

### 2 FIRST PLACE GRAND PRIZES

\$2,000 Best COLLEGE Color or BW  
PLUS FUJIFILM X-T20 camera and XF18-55mm lens Kit (MSRP \$1,199.95)  
\$2,000 Best HIGH SCHOOL Color or BW  
PLUS FUJIFILM X-T20 camera and XF18-55mm lens Kit (MSRP \$1,199.95)

### 2 SECOND PLACE AWARDS

\$1,000 cash grant 2nd Place College  
\$1,000 cash grant 2nd Place High School

### 2 THIRD PLACE AWARDS

\$500 cash grant 3rd Place College  
\$500 cash grant 3rd Place High School

### 10 FOURTH PLACE AWARDS

Five \$150 grants to 4th Place College  
Five \$150 grants to 4th Place High School

### 200 HONORABLE MENTIONS

100 College and 100 High School Honorable Mentions will be listed in the May 2018 issue of *Photographer's Forum* magazine and will receive a certificate of outstanding merit.

**PARTICIPATION GIFT** All entrants from the U.S. and Canada receive 2 FREE ISSUES of *Photographer's Forum*.

**ELIGIBILITY** This contest is open to all college and high school students in the United States, Canada, and around the world.

**VISIT** Photographer's FORUM at [www.pfmagazine.com](http://www.pfmagazine.com)

**VISIT FUJIFILM** at [www.fujifilm.com](http://www.fujifilm.com)

## Winners & Finalists will be published in 2018!

Cut here and keep top portion for your files



- ☐ YES! I would like to enter the 38th Annual College Photography Contest.
- ☐ YES! I would like to enter the 38th Annual High School Photography Contest.

I am enclosing \$4.95 per photo entered (early entry date), or \$5.95 per photo entered (final entry date). Please consider my work for publication in future issues of *Photographer's Forum* magazine. Please send me the next two issues of *Photographer's Forum* (US and Canada only).

PHOTOGRAPHER'S NAME

INSTRUCTOR'S NAME

ADDRESS

SCHOOL NAME

CITY / STATE / ZIP

ADDRESS OF SCHOOL

EMAIL

CITY / STATE / ZIP

PHONE

INSTRUCTOR'S EMAIL

☐ Check or money order enclosed (U.S. funds only), made payable to Photographer's Forum.

☐ MasterCard ☐ Visa

CREDIT CARD ACCOUNT #

EXP. DATE

SECURITY CODE

CARDHOLDER'S SIGNATURE

To enter prints or slides by mail, send all entries to Photographer's Forum, 813 Reddick Street, Dept. W, Santa Barbara, CA 93103. Photographer's Forum reserves the right to publish all contest winners and finalists. Although caution will be exercised with all work, Photographer's Forum is not responsible for damage.

ENTRY FORM